



Partnership for a Sustainable Georgia  
*AgTrack* Partner Application  
Bronze Level



**Section A.**  
**Operation Information**

Name: \_\_\_\_\_

Name of Operation: \_\_\_\_\_

Is this a family farm? Yes \_\_\_\_\_ No \_\_\_\_\_ Number of Years in Farming: \_\_\_\_\_

Family Members participating in farming operation: \_\_\_\_\_

Farm Address: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Street Address (if different from Farm Address): \_\_\_\_\_

City/State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ County: \_\_\_\_\_

Soil and Water Conservation District: \_\_\_\_\_

1. Would you prefer to receive information and correspondence from the program by e-mail, hard copy, or both? (please check)

\_\_\_\_\_ E-mail      \_\_\_\_\_ Hard Copy      \_\_\_\_\_ Both

2. Briefly describe your farming operation, including major crops produced and livestock raised.

Total Acres: \_\_\_\_\_

Cropland \_\_\_\_\_ Pasture \_\_\_\_\_ Timber \_\_\_\_\_ Other \_\_\_\_\_ (Please specify use)

Please specify crops grown and acreage:

\_\_\_\_\_ Cotton  
\_\_\_\_\_ Corn  
\_\_\_\_\_ Millet  
\_\_\_\_\_ Hay  
\_\_\_\_\_ Timber

\_\_\_\_\_ Peanuts  
\_\_\_\_\_ Soybeans  
\_\_\_\_\_ Wheat  
\_\_\_\_\_ Turfgrass/Nursery/Greenhouse Crops  
\_\_\_\_\_ Other (please specify)

Please indicate the number of livestock raised:

\_\_\_\_\_ Beef Cattle

\_\_\_\_\_ Sheep

\_\_\_\_\_ Horses

\_\_\_\_\_ Other (please specify)

\_\_\_\_\_ Dairy Cattle

\_\_\_\_\_ Goats

\_\_\_\_\_ Poultry (please specify number of houses and type of production)

Briefly describe your operation's history and family involvement in the operation. (100 words or less)

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Is there anything else you would like to share with us about your farm? (150 words or less)

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Please list any association memberships, level of involvement and years of service with any of the following activities/organizations.

Local Boards/Elected Positions

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Agriculture Organizations

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Community Involvement/Outreach

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3. Please check any of the listed conservation practices you have implemented on your farm.

- |                          |                              |                          |                                  |
|--------------------------|------------------------------|--------------------------|----------------------------------|
| <input type="checkbox"/> | Heavy Use Area Protection    | <input type="checkbox"/> | Nutrient Management              |
| <input type="checkbox"/> | Manure Storage Facility      | <input type="checkbox"/> | Pest Management                  |
| <input type="checkbox"/> | Animal Mortality Facility    | <input type="checkbox"/> | Watering Ramp                    |
| <input type="checkbox"/> | Conservation Buffer Strips   | <input type="checkbox"/> | Stream Crossing                  |
| <input type="checkbox"/> | Filter Strips                | <input type="checkbox"/> | Streamside Management Zone (SMZ) |
| <input type="checkbox"/> | Irrigation Water Management  | <input type="checkbox"/> | Recycle and Recapture Water      |
| <input type="checkbox"/> | Use Exclusion                | <input type="checkbox"/> | Riparian Buffer                  |
| <input type="checkbox"/> | Alternative Water Management | <input type="checkbox"/> | Conservation Tillage             |

Other: \_\_\_\_\_

Please tell us about any innovative conservation practices or systems that you have installed on your farm (150 words or less)

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Does your operation have any of the following?

|  | Yes | No | N/A |
|--|-----|----|-----|
| A current, written nutrient management plan (NMP)        |     |    |     |
| A current, written conservation plan                     |     |    |     |
| A current, written integrated pest management plan (IPM) |     |    |     |
| Soil and manure testing records                          |     |    |     |
| Any required, current permits on-site and available      |     |    |     |

Please indicate any conservation/industry programs you have participated in that provided you with educational opportunities and/or funding for implementing best management practices on your farm.

\_\_\_ **EQIP** (*Environmental Quality Incentives Program*)

\_\_\_ **SPB** (*Southern Pine Beetle Initiative*)

\_\_\_ **WHIP** (*Wildlife Habitat Incentives Program*)

\_\_\_ **GROWS** (*Georgia Recognizes Our Woodland Stewards*)

\_\_\_ **CRP** (*Conservation Reserve Program*)

\_\_\_ **TAG** (*Team Agriculture Georgia*)

\_\_\_ **CSP** (*Conservation Security Program*)

\_\_\_ **FPP** (*Farmland Protection Program*)

\_\_\_ **FLEP** (*Forestland Enhancement Program*)

\_\_\_ **WRP** (*Wetland Protection Program*)

\_\_\_ **FLP** (*Forest Legacy Program*)

\_\_\_ **FSP** (*Forest Stewardship Program*)

\_\_\_ Other: \_\_\_\_\_

4. List any awards/recognition for your conservation efforts.

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Describe any future plans you may have to continue your conservation efforts on your farm (150 words or less).

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5. Would you like your information forward in consideration of the Governor's Environmental Stewardship Award?

Yes  No

6. How did you hear about the Partnership Program?

## **Section B.**

### **Partner Commitments**

*Bronze level Partners are encouraged to follow a timeline over the next three years:*

#### **By end of year 1**

- Draft a written farm **environmental policy statement**.
- Complete a comprehensive **environmental assessment** of you operation. (do not include assessment, but list types of assessments and completion dates)
- Based on your assessment(s), list **at least one environmental concern** and prepare to devise an **action plan** to address this concern.
- Provide an **annual performance report (APR)** on progress towards goals and provide **quantifiable results** that help to **promote your efforts** as an environmental leader.

**If not done so by end of year 1, include Environmental Policy Statement, Environmental Assessment information, and your environmental concerns for improvement with your APR.**

#### **At start of year 2**

- Complete **four hours** of continuing education.
- Continue to implement efforts to address the environmental concern listed in year 1.

**Section C.**  
**Application and Participation Statement**

On behalf of \_\_\_\_\_ (my operation)

I certify that:

- I have read and agree to the terms and conditions for application and participation in the Partnership for a Sustainable Georgia, as specified in the application instructions.
- I believe the information provided in this application is accurate to the best of my knowledge.
- My operation is, to the best of my knowledge, currently in compliance with applicable Federal, State, and local environmental requirements, or has a corrective action program in place to attain compliance.

I understand that the Sustainability Division’s decision whether to accept, deny or remove me from the Program is wholly discretionary.

I understand that the information provided in this application will be public record.

I am the highest-ranking operation manager or I have been fully authorized by a manager to represent this farm or nursery.

Signature/Date

Printed Name

Title

Phone Number

Name of Farm/Nursery

The Partnership for a Sustainable Georgia is a program of the Sustainability Division of the GA Department of Natural Resources.

Please direct any questions to:

Adam Speir  
*AgTrack* Coordinator  
706.542.5512  
[aspeir@engr.uga.edu](mailto:aspeir@engr.uga.edu)

Please mail a hard copy of the entire completed application and checklist to:

AgTrack Program  
C/O Adam Speir  
620 Driftmier Engineering Center  
University of Georgia  
Athens, GA 30602